



**CALIFORNIA CLUBHOUSE**  
Mental Health Recovery Community

**Membership Application**

California Clubhouse  
210 Industrial Rd. Ste 102, San Carlos CA 94070  
P: 650-539-3345  
F: 650-232-7861  
www. californiaclubhouse.org

**Welcome to California Clubhouse!**

To apply for membership to California Clubhouse, potential applicants need to have a mental health diagnosis.

Please complete the following application, to begin our membership process.

**Prospective Member Information**

Name: \_\_\_\_\_ Today's Date: \_\_\_\_\_  
          First                                  MI          Last

Date of Birth: \_\_\_\_/\_\_\_\_/\_\_\_\_ Preferred Pronoun: \_\_\_\_\_ (e.g. he/his, she/her, they/their etc...)  
Preferred Language: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_ Zip: \_\_\_\_\_ County: \_\_\_\_\_

Phone: \_\_\_\_ - \_\_\_\_ - \_\_\_\_ Cell: \_\_\_\_ - \_\_\_\_ - \_\_\_\_ E-mail: \_\_\_\_\_

How can we best contact you? (circle one): Phone Cell Text E-mail

How did you hear about us?: \_\_\_\_\_

**For in-house use only:**  
Date Inputted in Database: \_\_\_\_ / \_\_\_\_ / \_\_\_\_

**Medical Information**

We gather medical information for emergency, logistical and statistical purposes. All information will be kept confidential. No information will be released without your consent.

*Mental Health Diagnosis* (check all that applies):

- Schizophrenia
- Bipolar Disorder
- Other
- Schizoaffective Disorder
- Major Depressive Disorder

*Medical History*

Please provide medical conditions that you have (ex. high blood pressure, diabetes, asthma, Crohn’s disease, etc.):

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*Allergies and Dietary Restrictions:*

California Clubhouse strives to provide lunch to all members daily. However, if you have any allergies to certain foods or have special dietary preferences, you are welcome to bring your own lunch.

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**Please note:** California Clubhouse may have programs which may include strenuous physical activities (e.g. exercise). As a member, you are responsible for checking-in with your health care provider with regards to your level of involvement.

**Emergency Contact Information**

Emergency Contact Person: \_\_\_\_\_

Relationship to Member: \_\_\_\_\_ Phone: \_\_\_\_\_

Primary Care MD: \_\_\_\_\_

Agency: \_\_\_\_\_ Phone: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Other Health Care Provider: \_\_\_\_\_

Phone: \_\_\_\_\_ Agency: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

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Prospective Member Signature

Date

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Name & Title of Person Accepting Application

Date